

# MENOMONEE FALLS RECREATION DEPARTMENT

## MENOMONEE FALLS CAMERA CLUB

### Newsletter

People with an interest in the Art of Photography



NOVEMBER 2021  
Our 46th Year  
Volume #481



Meetings are the First Tuesday of the Month, at 7:00 pm. Due to COVID-19, we will still hold virtual meetings, via ZOOM, through the end of the year. Visit us at [www.falls-photo.org](http://www.falls-photo.org) • [www.facebook.com/MFCCUA](https://www.facebook.com/MFCCUA)

### VIRTUAL MEETING NOV. 2, 2021 7:00pm

**PSA CLUB SHOWCASE:**  
Show selected images for  
PSA Club Showcase.

**Show & Tell** presenters Patty Grindley and Laura Krasinski have about 7 minutes for digital presentations.

**Tips & Hints "How to Use the Histogram"** led by Jeffrey Klug. This graphing tool can help read and adjust lightness and darkness in an image. See page 4 for a basic background on this tool.

**Program "Various Techniques in Post Processing"** led by Jeff Klug. See below for the list of volunteers.

#### FIELD TRIP.

There is no scheduled Field Trip this month.

#### VOLUNTEERS FOR THE POST-PROCESSING PROGRAM AT THE NOVEMBER MEETING!

Anthony Shulist • Peter Chow  
Christopher Laudani • Jeff Klug  
Ian Dickmann • Jim Kurovsky  
Bernard Hall • John Wiley.

*Thanks*

### FALL COLORS



**Submitted By Jane Hirst.** The variety of colors and textures of these pumpkins was a bit different than the other images.

I loved this challenge because of the colors as well as different member perspectives of "Fall Colors." I tried to get as many of the submissions in as possible. Unfortunately I had to crop a few, and I apologize, but you should be able to see the entire image at the meeting.

Start thinking of "All Creatures Great and Small" for our December challenge to send to Joe at [jhigdon4386@yahoo.com](mailto:jhigdon4386@yahoo.com).

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#### CAMERA CLUB OFFICERS

<b>President</b>	Joe Higdon	262-377-1312	<a href="mailto:jhigdon4386@yahoo.com">jhigdon4386@yahoo.com</a>
<b>Vice-President</b>	Roger Crill	262-573-1956	<a href="mailto:MFCC@rcrill.com">MFCC@rcrill.com</a>
<b>Treasurer</b>	Patrick Lynch	262-787-8539	<a href="mailto:plynch@wi.rr.com">plynch@wi.rr.com</a>
<b>Newsletter</b>	Ellen Hanrahan	262-677-4501	<a href="mailto:hanrahan.ln@att.net">hanrahan.ln@att.net</a>
<b>Sec./Web Admin.</b>	Jeff Klug	262-893-3500	<a href="mailto:kpw1255@gmail.com">kpw1255@gmail.com</a>

# Club News & Administrative

## DECEMBER MEETING

The December virtual meeting will be Tuesday, Dec. 7th.

**PSA CLUB SHOWCASE: Judge images for PSA Club Showcase.**

**Show & Tell** for December will be Peter Chow and Bernard Hall.

**Tips & Hints** "How to Photograph Christmas Lights"—led by Patty Grindley.

Our **Program** at this meeting will be "Favorite Images" slide show — led by Jane Hirst. Eight photos submitted by Nov. 22, (5:00pm Sharp)!

**Field Trip Dec 11, 2021:** "Christmas Lights in Cedarburg" — led by Jessie Buchholz/Jane Hirst

## UPCOMING MEETINGS

**Jan 4, 2022:**

**Show & Tell** for January will be Steve Weingarth and Joe Higdon.

**Tips & Hints** "Backup, Backup, Backup"—led by Jeff Klug.

Our **Program** "Monochrome Conversions"—led by Jeff Klug.

**Field Trip Late January/Early February:** "Port Washington Lakefront"—led by Ken Warning/Jane Hirst

**Anyone interested in attending our meeting please send an email to [kpw1255@gmail.com](mailto:kpw1255@gmail.com) and an invitation will be sent.**

## WACCO News

**WACCO** (Wisconsin Area Camera Clubs Organization) is comprised of 19 Camera Clubs throughout Wisconsin. They sponsor several events throughout the year, including 2 competitions. Jeff Klug is our WACCO delegate, Pat Lynch is 2nd delegate and Ken Warning is our alternate.

The WACCO web site address is: [www.wicameraclubs.org](http://www.wicameraclubs.org)

### • DIGITAL FORUM MEETING

The Digital Forum meets the 4th Saturday of each month, 10am to Noon. The next meeting is **Nov. 27**.

Digital Forum discusses any thing about photography, equipment, processing, etc. We invite anyone to join the meeting. Please submit questions or comments to: [waccoprogram@gmail.com](mailto:waccoprogram@gmail.com).

Meetings can now be found in one place on the WACCO website. The link below will take you to the Digital Forum page on the Wisconsin Area Camera Club Organization website where you can access the most recent (as well as previous) Digital Forum meetings:

<http://www.wicameraclubs.org/digital-forum-1#/dfmeeting>



## PSA News

**PSA** (Photographic Society of America) is comprised of individuals, camera clubs, businesses and advocates to promote the art of photography.

MFC is a member. PSA's web site: [www.psa-photo.org](http://www.psa-photo.org)

PSA-Wisconsin Chapter meets three times a year. Contact Jeff Klug or check the Chapter's website:

<http://www.psa-wisconsin.org>

All chapter meetings via ZOOM. An Invitation to the Zoom meeting will be sent a few days before the Sunday meeting.

You must be a member of the Photographic Society of America (PSA) and also a member of the PSA-Wisconsin Chapter to attend meetings.

Annual dues for PSA-WI are \$5 per year with no other fees for virtual meetings.

There is a fee for joining the national PSA group. For more info click [www.psa-photo.org](http://www.psa-photo.org).

PSA CLUB REP—JEFF KLUG

For any questions regarding PSA, please contact Jeff Klug.

### 2021 PSA Meeting Sunday, November 14 10am–Noon • 1–3pm

Morning Session Business (10am to Noon)

**Spring Outing Slide Show** Show Chapter Showcase Show

Bring Your Own Images

(Due November 7 to Gerry Hying)

Select Teams for Team Challenge

Breakout into separate Team Rooms

How To's TBD

Break for Lunch

Program (1pm to 3pm)

**"Zoo Photography"** John Scalera,

an award winning photographer,

specializes in zoo photography.

Viewers experience a deep, personal relationship with his subjects.

You can see more of John's images at

his website:

<https://www.johnscalera.com>



## From the President

I hope we all had great luck with the Fall Colors challenge. Many parts of the state were fantastic, some places were even great in the rain.

While out and about, a reminder this year's topic for the Annual show will be: **"Community Spotlight."** The show will be in July. What a great way to spotlight the many towns and villages near and far. Many of the nearby towns have great stories to tell. Can we possibly tell part of the tale through our photographs?

The Presidents challenge for November will be **"All Creatures Great and Small."** This should be one of great interest to most of us, especially if we have pets. With unlimited possibilities, from zoo animals, rodeo bulls, spiders, deer, birds, wild critters, etc. The list could go on and on. They make our day in so many ways, let's showcase them as well!

Looking forward to seeing your images for the December challenge. Please send your photos (2100 pixels long side) to me at:

[jhigdon4386@yahoo.com](mailto:jhigdon4386@yahoo.com)

Thanks.

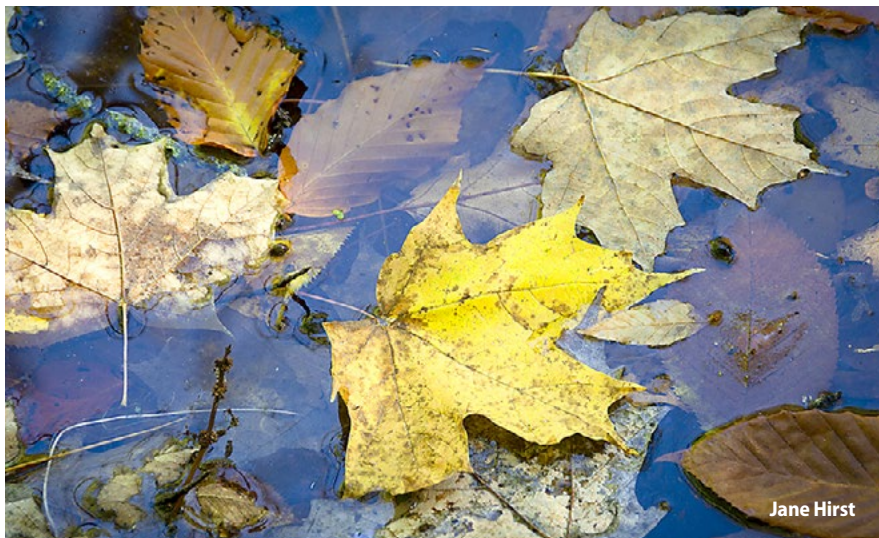
—Joe

*"Every photograph should tell a story. What story are your viewers hearing?"*

—David Huffines—

### THE PHOTO CHALLENGES FOR THE YEAR ARE:

December	All Creatures Great and Small
January	Holidays
February	Winter 2022
March	Architectural Angles
April	Dawn / Golden Hour / Blue Hour / Night
May	Water -All forms
June	New / Old Growth
July	Reflections



Jane Hirst

### INTERACTIVE PDF LINKS

Click on the links and you will be taken to the hyperlink, email or reference point.



## Facebook

We have two sites on Facebook... the **Menomonee Falls Camera Club UA**—available to the general public to promote our organization, showcase our photos and seek new members.

The **Menomonee Falls Camera Club UA Group** is private.

Members can share tips, comments and ask question of other members. An Administrator needs to verify your request.

## Rec Dept. Print of the Month

Don Gorzek will be our contact to continue to display our Print of the Month in the Rec Department entrance.

Please continue to submit images for the website and Facebook to promote our club.

### ART'S CAMERAS PLUS

<http://www.artscameras.com>

Please check out Art's Camera Plus for great help in your next purchase of camera equipment.

4981 S. 76th Street, Greenfield, WI

414 727-0234

2130 Silvernail Road, Pewaukee, WI

262 542-6222

### MIKE CRIVELLO'S CAMERA

<http://mikecrivellos.com>

Please check out Mike Crivello's for great help in your next purchase of camera equipment.

Mike Crivello's Camera

18110 W. Bluemound Road,

Brookfield, WI • 262-782-4303

[mccc@mikecrivellos.com](mailto:mccc@mikecrivellos.com)



# Of Photographic Interest

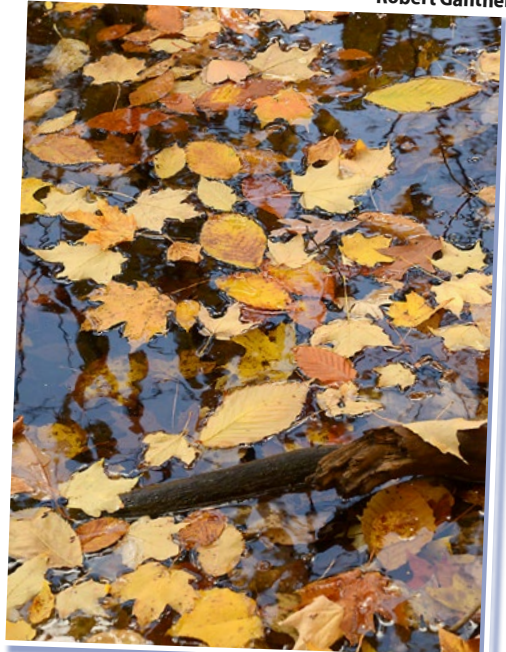
## Histogram Basic Information

At tonight’s meeting, Jeffrey Klug will tell you about using the **Histogram**, which uses a graph to show the brightness range in an image (running from dark to light— left to right). An average digital image has about 256 brightness levels... from absolute black (0) to absolute white (255). The mid range is about 128 which is where. The histogram displays all the brightness levels of that image, so if the high peaks bump up to the left or right sides of the graph, the image is “clipped.” If the histogram skews to the left, it is underexposed; if it skews to the right, it is overexposed. A well-exposed image will have detail throughout the entire range of darks, midtones and bright areas.

Fortunately, Photoshop and Lightroom offer options to help make more accurate tonal adjustments (along with other adjustment tools). The histogram (Levels) can help visually let you know what areas need some adjustment especially if the tones are all based in the middle of the image— you will need to create more contrast.

This is very basic information, but becoming more proficient at working with histogram levels is still a challenge. I used to work with the Curves adjustment, but learned a while back that the histogram gave me more control and flexibility.

Robert Gantner



## FALL COLORS

Joe Higdon



Priscilla Farrell



## WACCO FALL 2021 COMPETITION VIEWING

The Fall competition will be held on **November 6, 2021**, it will start at **11:30am**.

This part of the competition will be the viewing of the judges picking the award images. It will be a Zoom webinar and anyone is free to watch the judges pick the final award images. You must sign up for viewing this webinar, the link is below: Register in advance for this webinar:

<https://wicameraclubs.us4.list-manage.com/track/click?u=efba2aa557dac944aae71289d&id=fe01854997&e=a04daf8e20>

After registering, you will receive a confirmation email containing information about joining the webinar.



Patty Grindley

## FALL COLORS

### FAVORITE IMAGES

#### DECEMBER PROGRAM "FAVORITE IMAGES"

Our December program will be "Favorite Images," an opportunity to focus on our individual approach to photography.

Send about eight photos (2100 x 2100 max) to Jane Hirst by **Nov. 22 (5:00pm Sharp!)**. Use this link to send them to her...

[jane@jdhirst.com](mailto:jane@jdhirst.com)



Sid Friedman



Jane Hirst

*Please continue to visit our various websites: Menomonee Falls Camera Club, Facebook (Menomonee Falls Camera Club UA & Menomonee Falls Camera Club UA Group), Wisconsin Camera Clubs & the Photographic Society of America for the latest in club news.*

## Club Notes

### ALL-MEMBER SHOW COMMUNITY SPOTLIGHT

Community Spotlight  
2022 All-Member Show to  
our October meeting to get  
us motivated....

#### SHOW & TELL

If interested, let Joe know  
to be a part of the monthly  
"Show & Tell. We ask that pre-  
senter limit their images to  
about 10 and plan on spend-  
ing **no more than 7 minutes**  
on the presentation.

### MARCH 1, 2022 MEETING "Perspective and Perception: The Art of Seeing"

#### Guest Speaker Lewis Katz

Lewis had a camera in his hand from  
the age of 14. Inspired by his father,  
he began to explore photography  
more seriously in high school with  
a darkroom in the basement. Fast  
forward many years to his life in Bal-  
timore and his joining the Baltimore  
Camera Club. Further inspired by  
his peers Lewis became an award  
winning photographer and photog-  
raphy teacher, currently teaching  
at Johns Hopkins University, the  
Community College of Baltimore  
Country, Capital Photography Center  
out of DC as well as at the Baltimore  
Camera Club. He lives for the aha!  
moments which only teaching can  
provide.

### ALLIED DIGITAL PHOTO SUPPORTS OUR CLUB:

**Allied Digital Photo** in  
Germantown gives our  
members a 15% discount  
on all in-house printing

PLEASE SUPPORT  
THIS BUSINESS.

## Bits and Pieces CHRISTMAS IDEA...

Recently I came across a company called **MixTiles**, that allowed you to upload  
photos to create a number of images that could be attached to the wall by  
tape (can also be moved and adjusted) to create a Gallery Wall.  
(at the time it was 8"x8" tiles but they now offer other sizes

Anyway, I decided to try it out as a housewarming gift for my daughter.  
The cost was \$110.00 for 20 tiles. Unfortunately I haven't actually seen them in  
person, but my daughter and family were thrilled (I think they are on a foam  
core surface. Here's the link: <https://www.mixtiles.com>



Bernard Hall



Chris Laudani

## From the Newsletter Editor

Get your images to Jane for the December program "**Favorite Images.**"  
November 22 by 5:00pm... the sooner the better!

I really was impressed with the variety of takes on **Fall Colors** and there  
were so many that I didn't want to omit, so I add another page

Lots of events happening at this time of the year as we head into the holi-  
day season and you know that means lots of photo opportunities! — *Ellen*



# FALL COLORS

Ken Bohlman



Robert Gantner



Sid Friedman



Joe Higdon



Priscilla Farrell



Don Gorzek

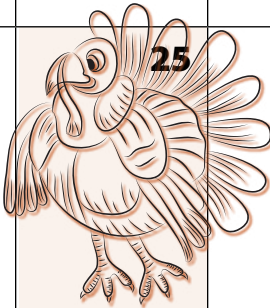



*Happy Thanksgiving!*





# NOVEMBER 2021

SUN	MON	TUE	WED	THU	FRI	SAT
	<b>1</b>	<b>2</b> MFCC VIRTUAL MEETING 7:00pm	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b> WACCO FALL COMPETI- TION 11:30am Pre-register
<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>
<b>14</b> PSA WISCONSIN VIRTUAL MEETING 10am-Noon 1-3pm	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>
<b>21</b>	<b>22</b> DEADLINE "FAVORITE IMAGES" MEETING 5pm Sharp! Send to Jane Hirst	<b>23</b>	<b>24</b>	 <b>25</b>	<b>26</b>	<b>27</b> DIGITAL FORUM 10:00am
<b>28</b>	<b>29</b>	<b>30</b>				

Chris Laudani



**2021 – 2022 MENOMONEE FALLS CAMERA CLUBS DUES**

The membership year is from September 2021 through July 2022.

The Club membership fee is: \$20.00/person or \$25.00/family.

Make check payable to Menomonee Falls Camera Club and mail to:

Pat Lynch  
W146N8548 MacArthur Dr.  
Menomonee Falls, WI 53051  
(262) 787-8539



Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

My email address is: \_\_\_\_\_

Phone: \_\_\_\_\_

Please fill in all the information above for our records, we will not share this information without your approval.

**Please pay your Dues by November 1, 2021.**

**If not paid by then you will be dropped from the mailing list.**



Bernard Hall